

Addendum 02

DOCUMENT 00 9100

DATE: June 15, 2022

PROJECT: Hardin County Courthouse Cleaning and Waterproofing
One Courthouse Square, Suite 310
Kenton, Ohio 43326

PROJECT #: 22049.02

OWNER: Board of Hardin County Commissioners
Contact: Randy Paul
One Courthouse Square, Suite 310
Kenton, Ohio 43326

ARCHITECT: Garmann Miller
38 South Lincoln Drive
P.O. Box 71
Minster, Ohio 45865

TO: Prospective Bidders

This addendum form is a part of the Contract Documents and modifies the Bidding Documents dated May 31, 2022, with amendments and additions noted below.

Acknowledge receipt of this Addendum on the Bid Form. Failure to do so may disqualify the Bidder.

This addendum consists of 1 page(s).

CHANGES TO THE DRAWINGS

1. Drawing Sheet A2.1 and A2.2, Revise note 1 to read as follows: "REMOVE EXISTING NETTING, REPLACE WITH NEW NETTING TO MATCH – TYPICAL ALL 4 SIDES. EXISTING NETTING CLIPS AND HANGERS SHALL REMAIN. ANY CLIPS OR HANGERS THAT ARE BROKEN OR DAMAGED SHALL BE REPLACED BEFORE INSTALLING NEW NETTING. NEW NETTING SHALL BE COMMERCIAL GRADE HEAVY DUTY POLYETHYLENE TYPE WITH ¾ INCH MESH, SNAG AND TANGLE FREE. EQUAL TO BIRD-X HEAVY DUTY NETTING OR BLUE FIRE FARM SUPPLY BIRD NETTING"

END OF ADDENDUM

