

Addendum 02

DOCUMENT 00 91 00

DATE: February 04, 2026

PROJECT: Upper Scioto Valley Ambulance District
12231 State Route 235
Harrod, Ohio 45850

PROJECT #: 25023.00

OWNER: Upper Scioto Valley Ambulance District
Contact: Chief Aunee Helton
P.O. Box 261
207 East Wagner Street
Alger, Ohio 45812

ARCHITECT: Garmann Miller
38 South Lincoln Drive
P.O. Box 71
Minster, Ohio 45865

TO: Prospective Bidders

This addendum form is a part of the Contract Documents and modifies the Construction Documents dated January 15, 2026, with amendments and additions noted below.

Acknowledge receipt of this Addendum on the Bid Form. Failure to do so may disqualify the Bidder.

This addendum consists of 2 pages, 1 exhibit, 1 re-issued specification section and 2 re-issued drawing sheets.

FOR INFORMATION ONLY

N/A

CHANGES TO THE PROJECT MANUAL

1. Specification Section 00 41 13: Bid Form revised line under each alternate item to read "add or deduct". Show values as a negative number if the cost is to be deducted and a positive number if the cost is to be added.



2. Specification Section 08 36 13: Add Amarr Model 2742 with Marantec operators as an acceptable manufacturer.

CHANGES TO THE DRAWINGS

3. Drawing Sheet L1.1 Site Layout and Materials Plan: Marked Keynote S7 as Not Used
4. Drawing Sheet E2.1 Site Electrical Plan: As part of alternate #10: Add remote alarm panel for sump pump along with all associated conduit and wiring.

ATTACHMENTS

The following attachments are included and are part of this addendum:

Exhibits: Pre-Bid RFIs

Specification Sections: 00 41 13

Drawing Sheets: L1.1, E2.1

END OF ADDENDUM



USV Pre-Bid RFIs

ADDENDUM 02

1. Looking through addendum 1 and we are to remove the mezzanine support columns, does that mean that there is no longer a mezzanine on this project? Is there a second floor on this project? Please clarify.
 - a. **Response: Correct, the mezzanine has been removed. There is a small mech platform in the ambulance bay above the mechanical room A117**

2. Will Amarr Model 2742 overhead door with Marantec operators be acceptable?
 - a. **Response: This is acceptable**
3. Regarding Alternate 03 Additional East Parking – the bid form says the (6) west parking spaces and drive as detailed are the base bid, however Keynotes S1 and S2 on sheet L1.1 specify the aggregate base is base bid for both, and that asphalt pavement is NIC. There is no corresponding alternate bid to place asphalt pavement at the entry drive. Please clarify.
 - a. **Response: Keynotes S1 and S2 on sheet L1.1 are correct; the aggregate base is base bid for both, with asphalt pavement itself being NIC. There should be no alternate to place asphalt in these areas. Alternate #3 is to add the aggregate base in the additional specified area.**

4. Regarding the glazing requirements, what does EG-1 stand for? I don't see a legend. The specifications call for ¼" tempered glass, but then below that it mentions Type 1 inch clear tempered glass. Please clarify.
 - a. **Response: Reference Specification Section 08 80 00. EG-1 is to have an outboard lite of ¼" tempered glass with a gray tinted Low E Vitro Architectural Glass: Solar Ban 70 on surface #2. The inboard lite is to be clear ¼" tempered glass. The overall assembly in total equals 1".**

5. Keynote 13 34 19.A2 on A1.1 is specifying supermarket columns. I'll need depth of straight portion of column and distance from top of floor to elevation the column tapers.
 - a. **Response:**
 1. **Column lines 5 and 6 can be tapered.**
 2. **Column lines 1, 3, and 4 and 7 may be tapered also so long as the entire column fits within the wall cavity.**
 3. **Column line 2 needs to remain super market style and no larger than 11" deep.**

6. Will there be roof insulation in alternates 1 & 2?
 - a. **Response: No roof insulation required in the canopies. GC to account for wall insulation to complete the thermal envelope of the building between canopy and exterior wall.**

7. Is liner panel in ambulance bay only? Any ceiling liner in the alternates?
 - a. **Response: No ceiling liner panel in project.**

8. On page L1.1 can you please confirm that asphalt is not part of this contract? – Reference note S1 / S2
 - a. **Response: Confirmed, the asphalt is not part of this contract.**

9. Is note S7 still relevant even though there is no asphalt?
 - a. **Response: Keynote S7 no longer applies. This keynote has been changed to “Not used” on sheet L1.1.**

10. Is note S6 still relevant even though there is no asphalt?
 - a. **Response: Keynote S6 still applies; concrete wheelstops are to be provided and placed at designated locations for the project per sheet L1.1. When the USV Ambulance District adds asphalt (following this project, N.I.C.) the wheelstops will be reset at the same locations.**

11. The handicap parking space is required to have a solid surface, is this to be concrete or asphalt?
 - a. **Response: The handicap accessible parking spaces are to have aggregate base added only; no concrete or asphalt poured. USV Ambulance District will have asphalt poured at the area shortly after this project is completed. The pouring of asphalt is not within this contract.**

12. Is Alternate 03 to place additional stone base since asphalt is not in contract?
 - a. **Response: Correct, Alternate 03 is to place additional stone base in the specified area.**

13. I am looking for some clarification on the Alternates for this project, the specs seem to be conflicting or I missed an update. In the specs pages 64 & 65 list the original bid alternates, then the bid form has a different list. Please clarify, see below:
 - a. **Response: Utilize the alternates list in 00 41 13 Bid Form and 01 23 00 Alternates. Remove original Alternate list on pre-bid meeting minutes shown on pg 64 and 65**

SECTION 00 41 13 - BID FORM
THE PROJECT AND THE PARTIES

TO:

Upper Scioto Valley Ambulance District
P.O. Box 261, 207 East Wagner St, Alger, OH 45812

FOR:

Project: 25023.00 Upper Scioto Valley Ambulance District
Project Number: 25023.00
12231 State Route 235
Harrod, Ohio 45850

DATE: _____ (Bidder to enter date)

SUBMITTED BY:

Bidder's Full Name: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Fax No.: _____

E-mail: _____

OFFER

Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Garmann/Miller & Associates Inc. for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

Item 1 - Contract A, General Construction - Base Bid:

_____ dollars

All Cash and Contingency Allowances described in Section 01 21 00 are included in the Bid Sum.

Item 1a - Alternate 01 - Front Canopy and Patio:
If Alternate 01 is accepted, add or deduct:

_____ dollars

Item 1b - Alternate 02 - West Back Covered Patio:

If Alternate 02 is accepted, add or deduct:

_____ dollars

Item 1c - Alternate 03 - Additional East Parking:
If Alternate 03 is accepted, add or deduct:

_____ dollars

Item 1c - Alternate 04 - Plantings:
If Alternate 04 is accepted, add or deduct:

_____ dollars

Item 1c - Alternate 05 - Interior Liner Panel:
If Alternate 05 is accepted, add or deduct:

_____ dollars

Item 1c - Alternate 06 - Trench Drains:
If Alternate 06 is accepted, add or deduct:

_____ dollars

Item 1c - Alternate 07 - New Metal Shelving:
If Alternate 07 is accepted, add or deduct:

_____ dollars

Item 1c - Alternate 08 - Gym Rubber Flooring:
If Alternate 08 is accepted, add or ded:

_____ dollars

Item 1c - Alternate 09 - Air Compressor System:
If Alternate 09 is accepted, add or deduc:

_____ dollars

Item 1c - Alternate 10 - Holding Tanks:
If Alternate 10 is accepted, add or deduct:

_____ dollars

Item 1c - Alternate 11 - Video Displays:
 If Alternate 11 is accepted, add or deduct:

_____ dollars

We have included the Bid Bond or security deposit as required by the Advertisement, Notice to Bidders, Instructions to Bidders.

This is a Tax Exempt Project.

Builders Risk Insurance is to be furnished by the Owner.

State of Ohio Prevailing Wage Rates, have been included.

ACCEPTANCE

This offer shall be open to acceptance and is irrevocable for sixty days from the bid closing date.

If this bid is accepted by Owner within the time period stated above, we will:

- Execute the Agreement within ten (10) days of receipt of Notice of Award.
- Commence work within ten (10) days after written Notice to Proceed of this bid.

If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.

In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

CONTRACT TIME

Owners desired start date: February 2026

Owners desired completion date: December 1, 2026

If this Bid is accepted, we will:

Complete the Work by December 1, 2026 or at an earlier date of _____ (Bidder to enter completion date or time frame prior to completion date listed.)

UNIT PRICES

The following are Unit Prices for specific portions of the Work as listed. The following is the list of Unit Prices:

Contaminated Soils:

- Tested Contaminated: \$ _____ Per Cubic Yard
- Tested Uncontaminated: \$ _____ Per Cubic Yard

Unsuitable Soils:

Excavated Material:

\$ _____ Per Cubic Yard

Concrete Fill:

\$ _____ Per Cubic Yard

Controlled Density Fill:

\$ _____ Per Cubic Yard

The Owner, Architect, and Contractor must agree to all Unit Prices prior to the award of contract. Lack of agreement of Unit Prices is grounds for rejection of bid.

ADDENDA

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

Addendum # _____ Dated _____.

BID FORM SUPPLEMENTS

Bid Bond

Noncollusion Affidavit

Contractor's Affidavit

BID FORM SIGNATURE(S)

(Bidder - print the full name of your firm)

was hereunto affixed in the presence of:

(Authorized signing officer)

(Authorized signing officer, Title)

SEALED SUBMISSION:

Bid is to be submitted in Duplicate.

Bid is to be submitted in a sealed envelope containing bid and bid form supplements and addressed as follows:

Prime Contract Bid for:
Upper Scioto Valley Ambulance District
P.O. Box 261, 207 East Wagner Street
Alger, Ohio 45812

END OF BID FORM



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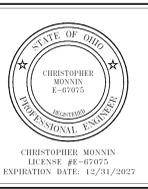
1 SITE LAYOUT AND MATERIALS PLAN
1.1.1 1" = 30'-0"



KEYNOTE SCHEDULE	
EXISTING	
E1	EXISTING PAVEMENT TO REMAIN
E2	EXISTING FENCE TO REMAIN
E3	EXISTING TREE/PLANTS TO REMAIN
PLANTING	
P1	FINE GRADE AND SEED LAWN
P2	ALTERNATE #04: ACER X F. 'JEFFERSON'/AUTUMN BLAZE MAPLE, SEE DETAIL 13/L2.1
P3	ALTERNATE #04: VIBURNUM D. 'CARDINAL CANDY'/CARDINAL CANDY LINDEN VIBURNUM, SEE DETAIL 10/L2.1
P4	MULCHED BED, SEE SPECIFICATIONS
SITE	
S1	AGGREGATE BASE FOR STANDARD DUTY ASPHALT, SEE DETAIL 1/AL.1, ASPHALT PAVEMENT N.I.C.
S2	AGGREGATE BASE FOR HEAVY DUTY ASPHALT, SEE DETAIL 2/AL.2, ASPHALT PAVEMENT N.I.C.
S3	STANDARD DUTY CONCRETE PAVEMENT, SEE DETAIL 3/L2.1
S4	HEAVY DUTY CONCRETE PAVEMENT, SEE DETAIL 4/L2.1
S5	ANTI-HEAVE SLAB AT DOORS, SEE STRUCTURAL AND ARCHITECTURAL DRAWINGS
S6	CONCRETE WHEELSTOP, SEE DETAIL 6 & 7/L2.1
S7	NOT USED
S8	ACCESSIBLE PARKING SPACE SIGNAGE AND STRIPING, SEE DETAILS 8 & 9/L2.1
S9	STOP SIGN AND PAVEMENT STOP BAR PER ODOT
S10	NOT USED
S11	DUMPSTER ENCLOSURE, SEE DETAIL 12/L2.1 AND SPECIFICATIONS
S12	TYPICAL CONCRETE FILLED STEEL BOLLARD, SEE DETAIL 5/L2.1
S13	SEPTIC SYSTEM AND RECHARGE AREA BY OWNER, N.I.C.
S14	WELL LOCATION, SEE CIVIL DRAWINGS
S15	PROPANE TANK LOCATION, SEE MECHANICAL AND CIVIL DRAWINGS
S16	FLAGPOLE WITH UPLIGHT, SEE DETAIL 11/L2.1, SPECIFICATIONS, AND ELECTRICAL PLAN
S17	GENERATOR, SEE ELECTRICAL DRAWINGS
S18	POLE LIGHT, SEE ELECTRICAL DRAWINGS
S19	FLOOD LIGHT, SEE ELECTRICAL DRAWINGS
S20	SANITARY LINE BY OWNER, N.I.C.

LEGEND			
	ALIGN		CONTROL JOINT
	KEYED NOTE DESIGNATION-REFER TO NOTES THIS SHEET		EXPANSION JOINT
	ALTERNATE KEYED NOTE DESIGNATION-REFER TO NOTES THIS SHEET		CONCRETE PAVEMENT
	EXISTING SITE IMPROVEMENTS TO REMAIN		HEAVY DUTY CONCRETE PAVEMENT
	PROPOSED SITE IMPROVEMENTS		AGGREGATE BASE FOR HEAVY DUTY ASPHALT PAVEMENT
	EXISTING TREES TO REMAIN		ANTI-HEAVE SLAB AT DOOR, SEE STRUCTURAL DRAWINGS
	ALTERNATE #04- NEW TREE/SHRUB, SEE DETAILS 10 & 13/L2.1		MULCHED BED, SEE SPECIFICATIONS
	PROPOSED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS		ALTERNATE #03 AGGREGATE BASE FOR STANDARD DUTY ASPHALT PAVEMENT
			ALTERNATE #01: STANDARD DUTY CONCRETE PAVEMENT

GENERAL NOTES	
A.	FIELD VERIFY DIMENSIONS & CONDITIONS PRIOR TO START OF CONSTRUCTION. NOTIFY OWNER'S REPRESENTATIVE IMMEDIATELY OF ANY DISCREPANCY OR SITUATION DISCOVERED THAT DOES NOT CONFORM TO CONSTRUCTION DOCUMENTS.
B.	CONTRACTOR TO REPAIR DAMAGES TO EXISTING UTILITIES, CURBS, PAVEMENTS, ETC., RESULTING FROM INSTALLATIONS WHICH OCCUR DURING THE CONSTRUCTION OF THE PROJECT.
C.	WORK PERFORMED IS SUBJECT TO APPROVAL BY THE OWNER'S REPRESENTATIVE. CONSTRUCTION MANAGER AND OWNER. WORK FOUND TO BE UNSATISFACTORY SHALL BE REMOVED AND PROPERLY REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
D.	TEMPORARILY SUPPORT WALLS, HEADERS, STRUCTURES, PIPING, DUCTWORK, CONDUIT, ETC., AS REQUIRED UNTIL FINAL SUPPORTS ARE IN PLACE.
E.	PATCH & REPAIR ALL AREAS, SURFACES & MATERIALS TO CONDITION OF SURROUNDING AREA.
F.	CLOSELY COORDINATE WORK WITH THE OWNER AND ALL CONTRACTORS HIRED BY THE OWNER. CLARIFY IN ADVANCE ANY QUESTIONS AS TO SCOPE OF WORK AND AREAS OF RESPONSIBILITY.
G.	PATCH AND REPAIR DISTURBED LAWN AREAS.
H.	DIMENSIONS ARE TO FACE OF CURB, FENCE, COLUMN OR CENTERLINE UNLESS OTHERWISE NOTED. WALKS SHALL BE CENTERED ON DOOR WAYS.
I.	WALKS SHALL MEET BOTH VERTICALLY AND HORIZONTALLY.
J.	LAYOUT AND DIMENSIONS ARE PARALLEL AND PERPENDICULAR TO ONE ANOTHER UNLESS OTHERWISE INDICATED IN PLANS.
K.	PLANT MATERIAL SHALL BE FURNISHED IN THE QUANTITIES AND SPACING AS SHOWN OR NOTED IN CASE OF DISCREPANCIES BETWEEN THE PLAN AND PLANT LIST, THE PLAN SHALL DICATE.
L.	CONTRACTOR SHALL BE RESPONSIBLE FOR FINISH GRADE. PROVIDE SEED & SOIL AS NOTED IN SPEC.
M.	PLANT MATERIAL TO MEET OR EXCEED AMERICAN STANDARD FOR NURSERY STOCK, 2014 EDITION, AS SET FORTH BY AMERICANHORT.
N.	SUBSTITUTIONS AND PLAN CHANGES MUST BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO ACTION TAKEN.
O.	FINISHED TURF TO BE FLUSH WITH TOP OF ADJACENT CURB OR WALK.
P.	PERFORM CLEANUP DURING INSTALLATION OF SITE WORK AND UPON COMPLETION OF THE WORK. REMOVE FROM SITE EXCESS LANDSCAPE RELATED MATERIAL, SOIL DEBRIS & EQUIPMENT. SWEEP & HOSE DOWN PAVED SURFACES AFFECTED BY LANDSCAPING OPERATIONS. COORDINATE WITH CONSTRUCTION MANAGER ABOUT FINAL CLEANUP PRIOR TO CLEANING.
Q.	CONTRACTOR SHALL REPAIR LAWN AREAS DISTURBED DURING CONSTRUCTION WITH PROJECT SPECIFIED SEED AND WARRANT A HEALTHY, WEED FREE LAWN PRIOR TO PROJECT ACCEPTANCE.
R.	USE DIMENSIONAL INFORMATION GIVEN. DO NOT SCALE DRAWINGS.
S.	CONTRACTOR SHALL REFER QUESTIONS ON MATERIALS, FINISHES, OR PERFORMANCE STANDARDS NOT SPECIFIED HEREIN TO THE CONSTRUCTION MANAGER.
T.	GENERAL CONTRACTOR IS TO MAINTAIN THE SITE WITHIN THE CONSTRUCTION FENCELINE THROUGHOUT CONSTRUCTION IN A CLEAN AND ORDERLY MANNER. MOW GRASS, MAINTAIN PLANT BEDS TO BE FREE OF WEEDS, PICK-UP TRASH, ETC. THE SITE IS TO BE LEFT IN THE SAME OR BETTER CONDITION THAN ORIGINALLY FOUND.
U.	CONTRACTOR TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO START. CONTRACTOR SHALL CALL CUPS (800) 362-2764 PRIOR TO COMMENCEMENT OF ANY WORK.



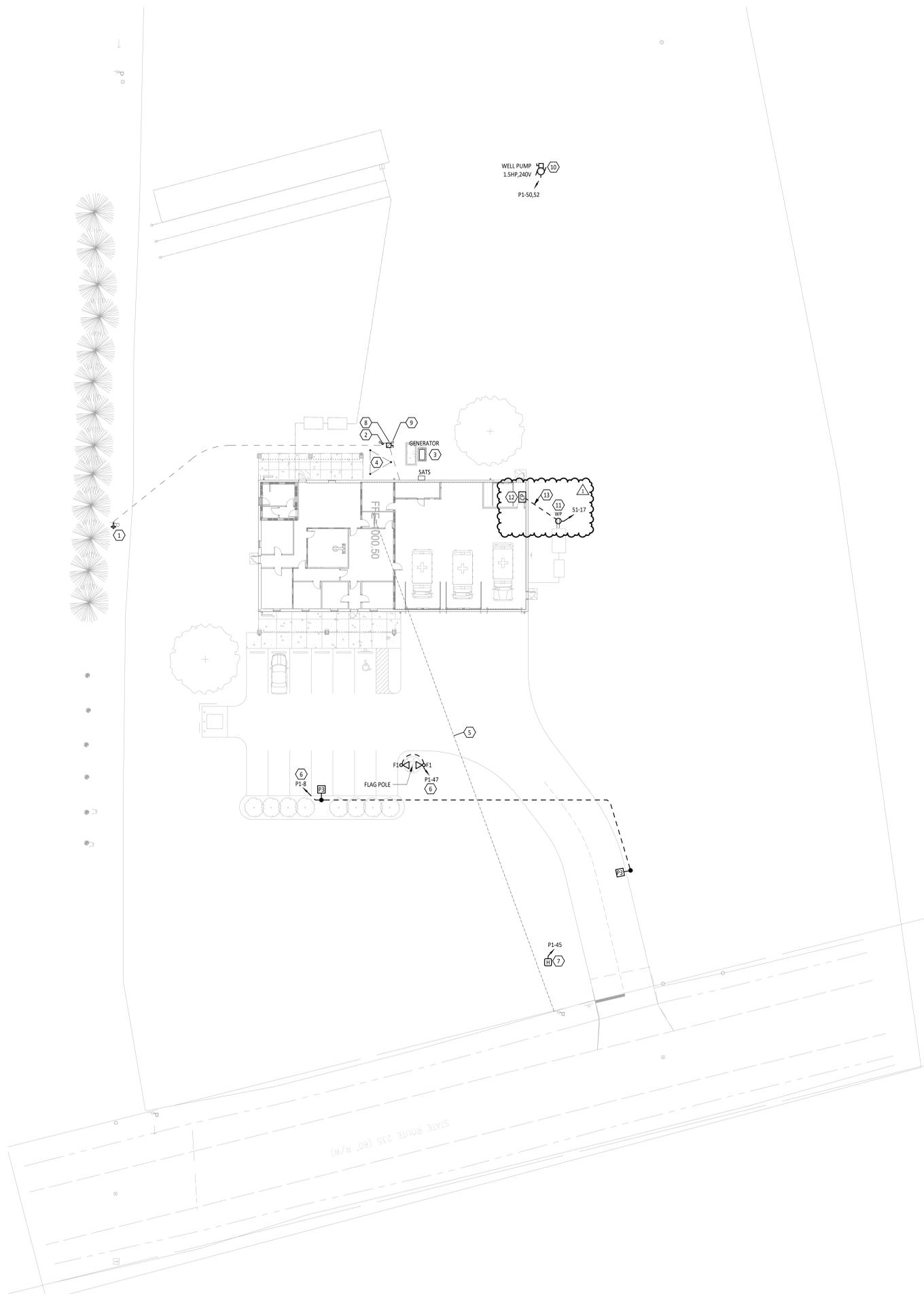
UPPER SCIOTO VALLEY AMBULANCE DISTRICT
 NEW BUILDING FOR
 1323 STATE ROUTE 235 - HARRISBURG, OH 45850

ISSUANCES/REVISIONS		
RE-BID CONSTRUCTION DOCUMENTS	01/15/2026	
ADDENDUM #02	02/04/2026	

PROJECT NUMBER:	DRAWN BY:	CHECKED BY:
25023.00	AW	SK

SHEET TITLE:
SITE LAYOUT AND MATERIALS PLAN

SHEET NUMBER:
L1.1



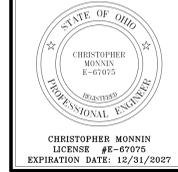
UTILITY COMPANY CONTACT

MID-OHIO ENERGY 1210 LIMA ST., KENTON, OH 43326
 JOHN KASLER FIELD ENGINEER
 (OFFICE) 419.673.7289

ELECTRICAL SITE GENERAL NOTES

- A SEE CIVIL SITE PLAN, AND LANDSCAPE SITE PLANS FOR EXACT LOCATION OF OTHER UTILITIES. INSTALLATION OF ELECTRICAL WORK SHALL BE COORDINATED WITH THE OTHER TRADES.
- B ELECTRICAL UTILITY SERVICE CONDUITS TO BE MINIMUM OF 48" BELOW GRADE TO TOP OF CONDUITS.
- C PROVIDE PULL WIRES IN ALL EMPTY CONDUITS.
- D ALL UNDERGROUND CONDUIT SHALL BE 1" SCHEDULE 40 PVC, UNLESS NOTED OTHERWISE.
- E COORDINATE CONSTRUCTION WITH THE ELECTRIC UTILITY COMPANY.
- F PROVIDE IDENTIFICATION LABEL FOR EACH POLE LIGHT.

#	KEYNOTE DESCRIPTION
1	EXISTING UTILITY COMPANY POLE TO REMAIN AND BE UTILIZED FOR NEW UNDERGROUND SERVICE TO BUILDING. UTILITY COMPANY TO PROVIDE NEW POLE MOUNTED TRANSFORMER AND SECONDARY CONDUCTORS. COORDINATE WORK WITH UTILITY COMPANY.
2	METER SOCKET FURNISHED BY UTILITY COMPANY, INSTALLED BY DIVISION 26. COORDINATE WORK WITH UTILITY COMPANY.
3	STANDBY GENERATOR AND CONCRETE PAD. REFER TO SPECIFICATIONS AND ONE-LINE DIAGRAM FOR ADDITIONAL INFORMATION. PROVIDE 12" THICK MINIMUM CONCRETE PAD WITH #4 RE-BAR IN A HATCH PATTERN 12" ON CENTER. PAD SHALL BE TO MANUFACTURER'S RECOMMENDATIONS. PROVIDE UNDERGROUND CIRCUITS TO FEED BATTERY CHARGER AND BLOCK HEATER. PROVIDE UNDERGROUND CONDUIT FOR REMOTE ANNUNCIATOR PANEL.
4	GROUNDING GRID. REFERENCE GROUNDING DETAIL 1/E1.2 FOR ADDITIONAL INFORMATION. COORDINATE LOCATION WITH OTHER EQUIPMENT IN AREA.
5	PROVIDE (1) 2" CONDUIT WITH PULL WIRE FOR TECHNOLOGY CABLING, GROUNDING, AND FUTURE TECHNOLOGY PATHWAYS. CONDUITS TO EXTEND FROM BASE OF UTILITY POLE TO TECHNOLOGY CLOSET AND STUB UP 5'-0" AFF IN EACH LOCATION. PROVIDE PLASTIC BUSHING ON CONDUITS. COORDINATE EXACT STUB UP LOCATIONS WITH TECHNOLOGY CONTRACTOR PRIOR TO INSTALLATION.
6	LIGHTING CIRCUIT TO BE WIRED THROUGH LIGHTING CONTRACTOR IN MECHANICAL ROOM A117. REFERENCE DETAIL 4/E1.2 FOR ADDITIONAL INFORMATION.
7	PROVIDE (1) 1" UNDERGROUND CONDUIT WITH 2-#8 AWG CU, 1-#10 AWG CU GND. PROVIDE 12"X12"X12" DEEP FLUSH IN GRADE HANDHOLE (QUAZITE OREC) TO TERMINATE CIRCUIT FOR FUTURE SIGN. REFER TO DETAIL 10/E1.2 FOR ADDITIONAL INFORMATION.
8	400A ENCLOSED CIRCUIT BREAKER. REFER TO ONE-LINE DIAGRAM FOR ADDITIONAL INFORMATION.
9	PROVIDE 4" X 6" TREATED WOOD VERTICAL POSTS. AUGER 3'-0" DEEP HOLE IN GROUND FOR POST AND FILL WITH CONCRETE. PROVIDE 2" THICK TREATED WOOD LUMBER AS NECESSARY BETWEEN POSTS FOR SOLID WOOD BACKBOARD.
10	PROVIDE CONNECTION TO WELL, AND 30A, NON-FUSED, NEMA 3R DISCONNECT ON 4"X4" TREATED LUMBER. COORDINATE WORK WITH WELL INSTALLER.
11	ALTERNATE #10: PROVIDE DUPLEX GFCI RECEPTACLE WITH WEATHERPROOF IN-USE COVER FOR HOLDING TANK SUMP PUMP. COORDINATE MOUNTING AND WORK WITH PUMP INSTALLER.
12	ALTERNATE #10: ALARM PANEL FOR SUMP PUMP PROVIDED BY OTHERS, E.C. SHALL PROVIDE ALL POWER AND CONTROL WIRING FOR A COMPLETE AND OPERABLE SYSTEM. COORDINATE WITH SUMP PUMP/HOLDING TANK INSTALLER.
13	ALTERNATE #10: PROVIDE (1) 1" CONDUIT WITH PULLSTRING FROM SUMP PUMP REMOTE ALARM PANEL TO SUMP PUMP. COORDINATE WORK WITH PUMP INSTALLER.



NEW BUILDING FOR
UPPER SCIOTO VALLEY AMBULANCE DISTRICT
 1231 STATE ROUTE 235 HAMBURG, OH 43030

ISSUANCES/REVISIONS	
RE-BID CONSTRUCTION DOCUMENTS	01/15/2025
1 ADDENDUM 02	02/04/2025

PROJECT NUMBER:	DRAWN BY:	CHECKED BY:
25023.00	AEM	CDH

SHEET TITLE:
SITE ELECTRICAL PLAN

SHEET NUMBER:
E2.1

